



3661  
PATENT  
Attorney Docket 678-721(P9889)

In re application of: Sang-Ho PARK, et al.  
Serial No.: 09/931,874 781  
Filed: August 17, 2001

Group: Art Unit 3661  
Examiner: E.M. Gibson

For: **NAVIGATION SYSTEM USING WIRELESS  
COMMUNICATION NETWORK AND ROUTE  
GUIDANCE METHOD THEREOF**

Date: December 26, 2002

Assistant Commissioner for Patents  
Washington, D.C. 20231

**RECEIVED**  
JAN 06 2003  
**GROUP 3600**

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

The fee has been calculated as shown below:

|  | (Col. 1)                                  |       | (Col. 2)                              |   | (Col. 3)         | SMALL ENTITY |               | OTHER THAN<br>SMALL ENTITY |       |
|--|---|-------|---------------------------------------|---|------------------|--------------|---------------|----------------------------|-------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR |   | PRESENT<br>EXTRA | RATE         | ADDIT.<br>FEE | OR                         | RATE  |
| TOTAL  | 52  | MINUS | 48                                    | = | 4                | X 9          | \$            |                            | X 18  |
| INDEP.   | 6   | MINUS | 6                                     | = |                  | X 44         | \$            |                            | X 84  |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |       |                                       |   |                  | X 135        | \$            |                            | X 280 |
|  | TOTAL                                     |       |                                       |   |                  |              |               | OR TOTAL                   | \$ 0  |
|  |   |       |                                       |   |                  | ADDIT. FEE   | \$72.00       |                            |       |

- \* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
  - \*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
  - \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".
- The Highest No. Previously Paid For (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on December 26, 2002

Dated: December 26, 2002

Barbara Evers  
Barbara Evers

☐ Please charge Deposit Account No. 04-1121 in the amount of \$\_\_\_\_\_. Two (2) copies of this sheet are enclosed.

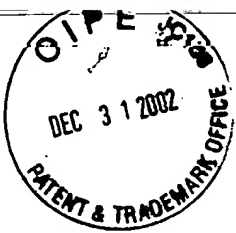
☒ A check in the amount of \$72.00 is enclosed.

☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,

**DILWORTH & BARRESE, LLP**  
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\_\_\_\_\_  
Paul J. Farrell  
Reg. No. 33,494  
Attorney for Applicant



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*Drug Corr w/ Pts.*  
Attorney Docket: 678,721 (P9889)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**APPLICANT:** Sang-Ho PARK, et al.

**EXAMINER:** E.M. Gibson *Cofe*

**SERIAL NO.:** 09/931,781

**GROUP ART UNIT:** 3661 *1-9-03*

**FILED:** August 17, 2001

**FOR:** NAVIGATION SYSTEM USING WIRELESS COMMUNICATION  
NETWORK AND ROUTE GUIDANCE METHOD THEREOF

Assistant Commissioner for Patents  
Washington, D.C. 20231

*approved*  
*✓*  
*3/9/03*

**REQUEST FOR APPROVAL OF DRAWING CHANGES**

Sir:

Attached hereto is a set of proposed amendments to Figs. 1 and 2 to include the legend "Prior Art". The Examiner and/or Draftsman are respectfully requested to approve the drawings. If there are any questions or if additional information is required, please contact the undersigned at the telephone number listed below.

Respectfully submitted,

DILWORTH & BARRESE

By:

*Paul J. Farrell*  
\_\_\_\_\_  
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